

Minute Book, Board of County Commissioners, Salt Lake County

DATE

MONDAY, JULY, 1ST, A.D. 1946.

THE BOARD OF COUNTY COMMISSIONERS, IN AND FOR SALT LAKE COUNTY, STATE OF UTAH, MET ON MONDAY, JULY 1ST, A.D. 1946, PURSUANT TO ADJOURNMENT ON FRIDAY, JUNE 28TH, A.D. 1946, AT THE HOUR OF TEN O'CLOCK A.M. IN THE SESSION ROOM OF THE BOARD, COUNTY COURT HOUSE, SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH.

PRESENT:

- (GWYNNE PAGE)
- (GEORGE W. MORGAN) COMMISSIONERS.
- HAROLD E. WALLACE, COUNTY ATTORNEY,
- BY - J. PATTON REELEY, DEPUTY.
- ALVIN KEDDINGTON, COUNTY CLERK,
- By - VIOLA MARTINSON, DEPUTY.

Chairman Gwynne Page presided. Minutes of the previous meeting were read and approved. Commissioner Roscoe Boden was excused from the meeting.

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Roy F. Tygesen, Secretary of the Magna Community Council, appeared before the Board in regard to the petition requesting the creation of a Mosquito Abatement District in Magna and the following Resolution was submitted.

RESOLUTION

A petition having heretofore been filed with the County Commission of Salt Lake County, Utah, on the third day of June, 1946, at a regularly called meeting of said Commission, petitioning this Commission to create a Mosquito Abatement District within the boundaries of Salt Lake County, and the Commission having entered its order as to the time and place of said hearing, and ordered notice of said hearing to be given in the manner and for the time required by law, and said hearing coming on regularly to be heard this 24th day of June, 1946, pursuant to said notice, at a regularly called meeting of said Commission, and after considering the facts presented at said hearing the Commission now finds

1. That said petition is sufficient and genuine and complies with the provisions of law for the creation of such a district, and that notice of this hearing has been given in the manner and for the time required by law.
2. That more than 10 percent of the registered voters within the hereinafter described district, who voted in said district at the last general election for Governor immediately prior to presenting said petition, signed said petition.
3. That the hereinafter described area, proposed to be included within said district lies wholly within the boundaries of Salt Lake County, and no part of the same includes, or is a portion of any incorporated municipality or city or town.
4. That the population of said area exceeds one hundred inhabitants.
5. That the name of said district should be "Magna Mosquito Abatement District".
6. That the creation of such a district is a public necessity, and to the best welfare and interest of the inhabitants of said district.

Wherefore, be it now resolved, declared and ordered by the Board of County Commissioners of Salt Lake County, Utah, that

1. A Mosquito Abatement District be, and is now created, to be known as "MAGNA MOSQUITO ABATEMENT DISTRICT", whose boundaries are as follows, to-wit:-

Beginning at a point where the South line of the Granite School District intersects the center of 4800 West Street for a point of beginning; thence North along the center of 4800 West Street to a point where said center line, if extended, would intersect 700 North Street, if extended; thence West along said 700 North Street, if extended, to the West boundary line of Salt Lake County; thence South along the West boundary line of Salt Lake County to a point where said County line intersects the center of U. S. Highway 50; thence East along said Highway 50 to a point where Highway 50 intersects the West boundary line of Section 14, Township 1 South, Range 3 West, Salt Lake Meridian; thence North along the West side of sections 11 and 14 of the same township to the South side of the Union Pacific Railroad and right of way; thence East along the South side of said right of way to a point where the South side of said right of way intersects the East boundary line of Section 8, Township 1 South, Range 2 West; thence South along the East boundary line of Section 8, 17 and 20 to the Southeast corner of the North-east quarter of Section 20 of the same township; thence West along the center east quarter of Section 20 of the same township; thence South of Section 20 to the center of Section 19 of the same township; thence South along the center line of Section 19, 30 and 31 of the same township; and thence continuing South along the center line of Section, 6, 7, 18 and 19 of Township 2 South, Range 2 West to a point where said center line intersects the South line of the Granite School District; thence East along the South line of the said Granite School District to the point of beginning. Said area being marked and outlined on a map or plat attached hereto and made a part hereof by reference.

the same to be hereafter considered and deemed incorporated as a Mosquito Abatement District with all rights, privileges and powers as are provided by law.

2. That this resolution, findings and order be spread on the regularly kept minutes of the Commission.
3. That the County Clerk shall forthwith prepare and file with the Secretary of State a

request in behalf of the Department to issue license to the person named herein. This money will be returned to the person who paid it.

per approved on May 27, 1946.

oved. 25 foot lot, and County's interest.

ch to make settlement of the acceptance on a contract.

ity Company in which to Mason and Dorothy L. Erickson, April 8, 1946 on a contract payment, showed the vote

Sulbury for a license for: Joseph A. Berger (Embassy Club), G. T. These applications have been filed with the County Commission Page 709

meeting was adjourned

BY CLERK,
Viola Martinson
County Clerk

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OFFICE OF THE COUNTY CLERK, SALT LAKE COUNTY

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certified copy of this resolution and order, which shall constitute a certificate of incorporation of such a district.

Done this 1st day of July, 1946 at a regularly called meeting of the Board of County Commissioners of Salt Lake County, Utah.

(SIGNED) GWYNNE PAGE
Chairman

Attested this 1st day of July, 1946 by

ALVIN KEDDINGTON, COUNTY CLERK,

By (SIGNED) JACOB WEILER
Deputy.

(S E A L)

Recommendation was duly made to approve this Resolution and roll being called authorizing the Chairman of the Board to sign the same in behalf of Salt Lake County and directing the County Clerk to attest the same, showed the vote being: Commissioner Page "Aye" and Commissioner Morgan "Aye".

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Gilbert F. Gower, Officer in Charge of Immigration and Naturalization Service, submitted a copy of the accepted contract dated March 27, 1946, for the detention and maintenance of aliens in the Salt Lake County Jail for this Service during the period from July 1, 1946 to and including June 30, 1947. This contract is filed in the Commission file.

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Commissioner J. Parley white, of the State Department of Public Welfare, submitted a request that they be furnished with information, which was previously requested on May 20th, 1946, as to the expenditures from the P. & I. Fund during the year 1945 with a break-down showing what expenditures were made. This matter was referred to Commissioner Boden.

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Commissioner Roscoe Boden, Health & Charity Department, submitted the following appointment and salary increase:

Barr Neff, as Gardener's Helper, Heating Plant, Building & Grounds, at a salary of \$120.00 per month, effective June 26, 1946; and

Roy Stockdale, Health Inspector, Health & Quarantine, salary increased from \$190.00 to \$200.00 per month, effective July 1, 1946.

Roll being called approving the above appointment and salary increase, showed both Commissioners voted "Aye".

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Matilda Gerrard, of the Brighton M.I.A. Committee, submitted a request that a garbage collection be made regularly at the M.I.A. girls camp at Brighton as it has been in the past. This matter was referred to Commissioner Boden.

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William H. Cardwell, Superintendent of the Roads & Bridges Department, submitted the following appointments:

LaMar C. Rall, as laborer, Post War Reserve, at the rate of \$7.00 per day, effective June 26, 1946;

Harold O. Heath, as laborer, Post War Reserve, at the rate of \$7.00 per day, effective June 26, 1946;

Clyde Richardson, as laborer, Post War Reserve, at the rate of \$7.00 per day, effective June 26, 1946;

W. J. Goodman, as laborer, Post War Reserve, at the rate of \$7.00 per day, effective June 26, 1946;